

## ENTRY FORM - NATIONAL SHOW of HEREFORD CATTLE

(for cattle entered in or eligible to be entered in the Herd Book of Hereford Cattle, Horned Section) to be held in conjunction with TENBURY COUNTRYSIDE SHOW on

**SATURDAY, 6th AUGUST 2021**

**ENTRIES CLOSE 6th JULY 2022**

Class no	Name of Animal	Date of Birth	Name of Sire	Name of Dam	Eartag No	Name of Breeder if not Exhibitor	Entry fee (£)

Exhibitor: \_\_\_\_\_ Holding No: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

First time entrant - tick if this applies to you:  Doris Dancer Cup: no of calved females in herd

**No entry accepted without full payment**

Cheques payable to National Hereford Club or BACS to Sort code: 60-20-41 Acc No: 93624492 Ref :NHC-{your herd prefix}

**Entries Secretary:** Mrs Sarah Cowle, 15 Station Rd, Quainton, Aylesbury, Bucks HP22 4BW; s.cowle@hotmail.co.uk

ENTRY FEES: Member of Tenbury AS: £15 per entry; Non-members: £20 per entry

Entry Fees TOTAL	
<i>Subs: if not paid in full already:</i>	
National Hereford Club (£30.00)	
Tenbury Agricultural Society (£30.00 single)-optional	
NHC advertising uplift for 2022 (£25.00)-optional	
<input type="checkbox"/> Club tie(s) @ £15 ea	
Donation/sponsorship:	
<b>OVERALL TOTAL ENCLOSED</b>	

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### GDPR

The National Hereford Club is committed to protecting your personal data and processing it only in accordance with legal requirements. For more details you can request a copy of our GDPR policy.

We process your personal data as it is necessary for the performance of our contract with you to facilitate your entry to the Show.

We will not transfer your data outside of the EEA and will not share your data with third parties. Results will be circulated to the Press, HCS & TAS and published on our website.

We retain your data in accordance with our retention schedule to simply future applications. You have various rights in the data we hold, including rectification and objecting to processing.

**ENTRY IN THE SHOW SECTIONS WILL AUTHORISE NHC TO INCLUDE YOUR DETAILS IN THE SHOW PROGRAMME UNLESS YOU INDICATE OTHERWISE BELOW.**

Tick if you do **NOT**   
want your contact details  
published in the show catalogue

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

2022

Print name \_\_\_\_\_

Page 2/2